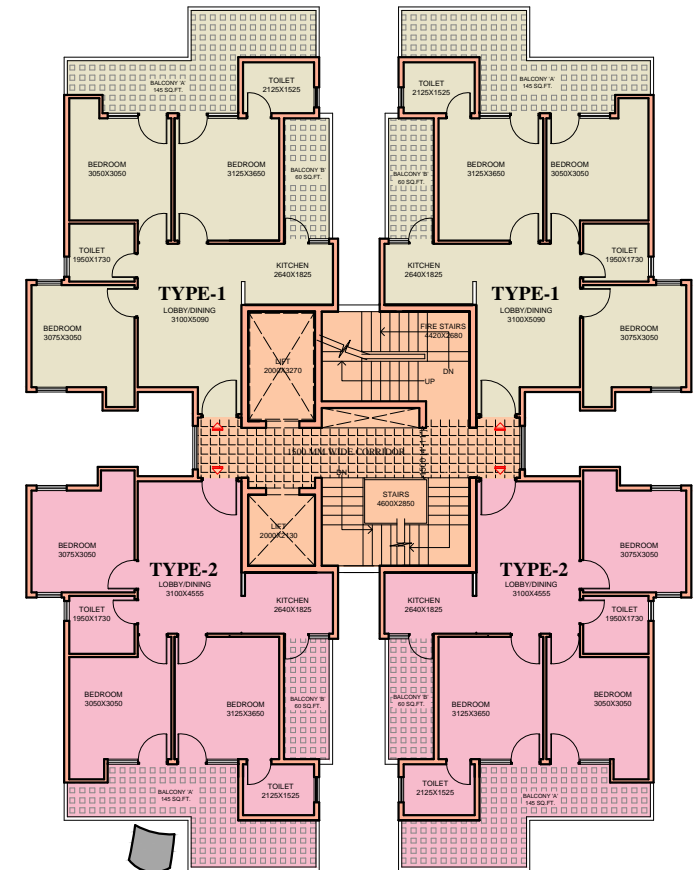
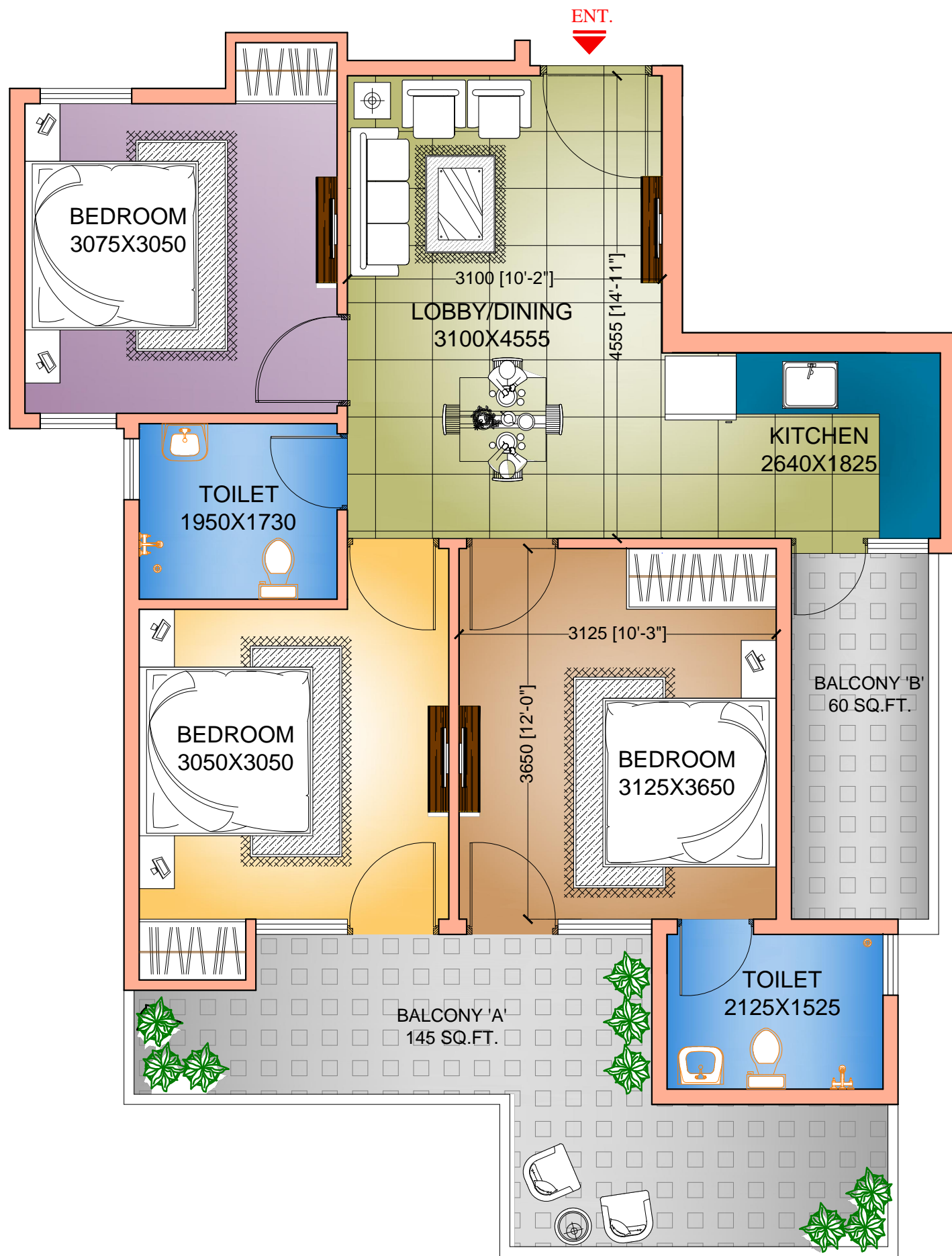


3 BHK CLUSTER PLAN



TYPE-2
UNIT CARPET AREA = 645.84SQ.FT. (60.00SQ.MT.)
BALCONY AREA (A+B)= 205SQ.FT. (19.04SQ.MT.)
TOTAL BUILTUP AREA = 850.84SQ.FT. (79.04SQ.MT.)

OWNER :-

PROPOSED LAYOUT PLAN OF AFFORDABLE HOUSING SOCIETY AT SECTOR-85, FARIDABAD.

DRAWING TITLE :

3BHK_UNIT PLAN
TYPE-2

DATE:

29-07-2019

ARCHITECTURAL CONSULTANT :

NIRMAN
ARCHITECTS & INTERIOR DESIGNERS

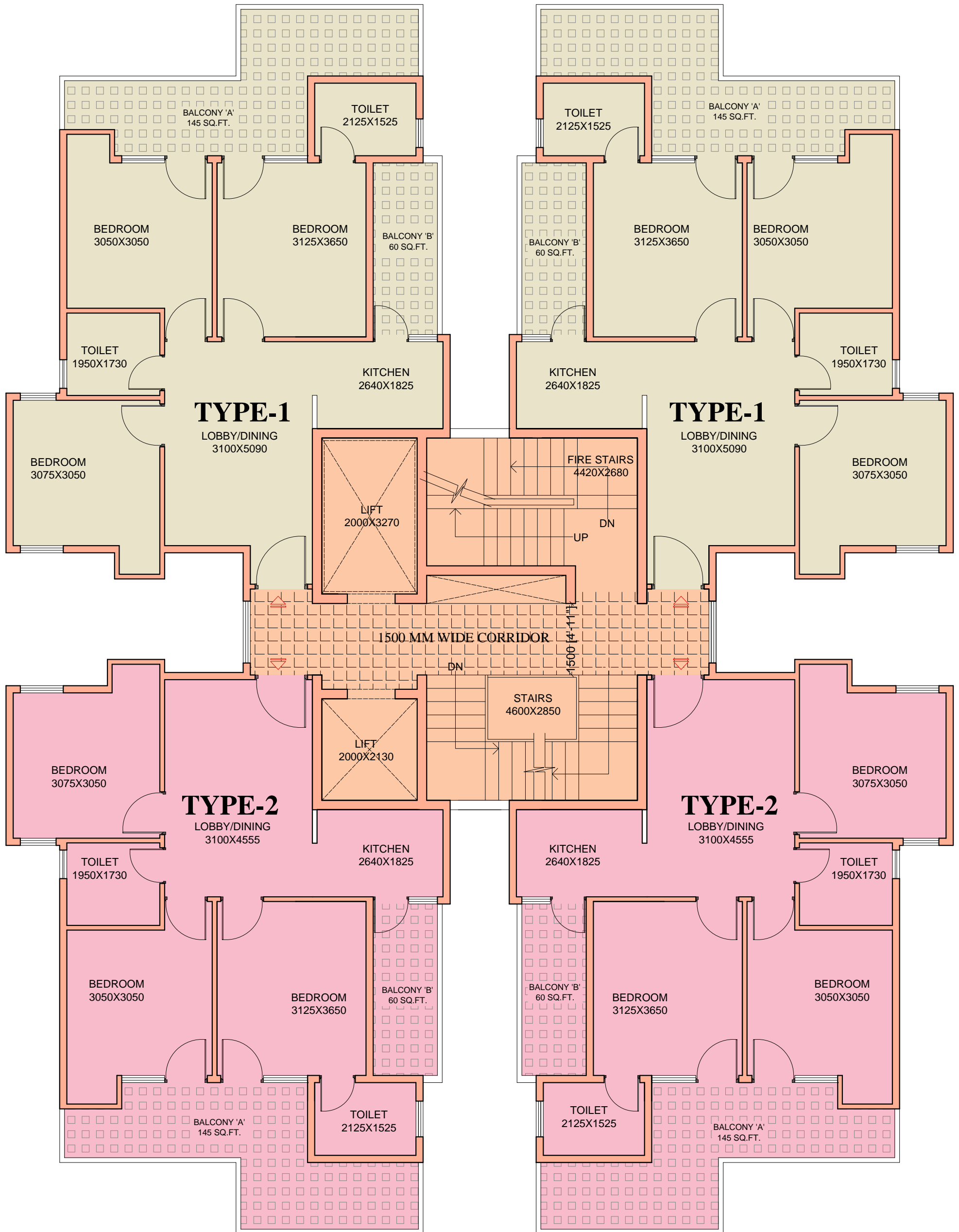
e-mail : nirmanarchitects@yahoo.com

1-8 , 1st FLOOR , SECTOR-10, D.L.F.

PH. : (0129) 2266555 , 9811204088, 9810081088



A F F O R D A B L E H O U S I N G



OWNER :-

PROPOSED LAYOUT PLAN OF AFFORDABLE HOUSING SOCIETY AT SECTOR-85, FARIDABAD.

DRAWING TITLE :

3BHK_CLUSTER PLAN

DATE:

29-07-2019

ARCHITECTURAL CONSULTANT :

NIRMAN

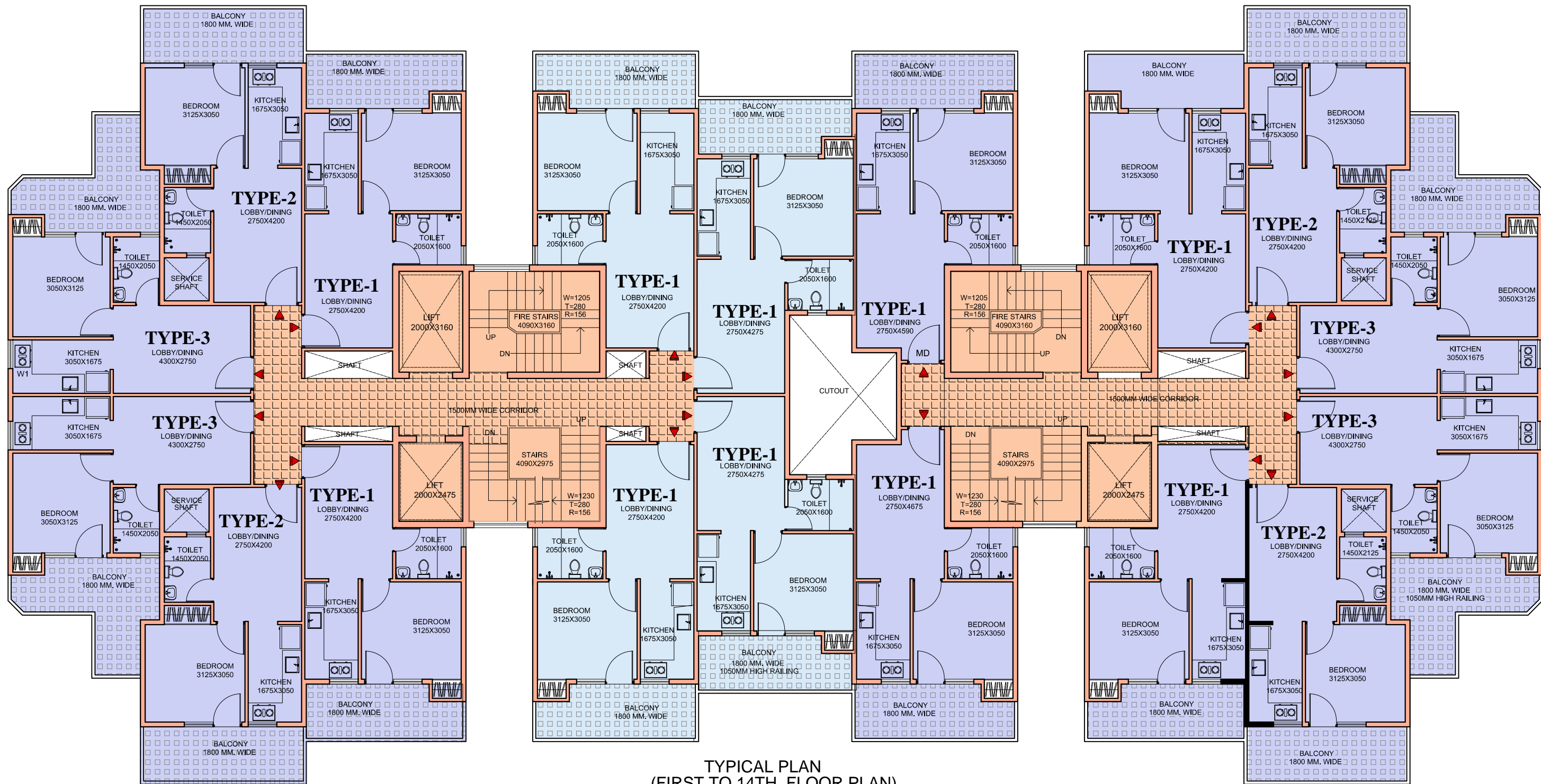
ARCHITECTS & INTERIOR DESIGNERS

e-mail : nirmanarchitects@yahoo.com

I-8 , 1st FLOOR , SECTOR-10, D.L.F.

PH. : (0129) 2266555 , 9811204088, 9810081088





TYPICAL PLAN
(FIRST TO 14TH. FLOOR PLAN)
(@ LEVEL: +3370 TO 41980 MM)

OWNER :-

PROPOSED LAYOUT PLAN OF AFFORDABLE HOUSING SOCIETY AT SECTOR-85, FARIDABAD.

DRAWING TITLE :

1BHK_CLUSTER PLAN

DATE:

29-07-2019

ARCHITECTURAL CONSULTANT :

NIRMAN

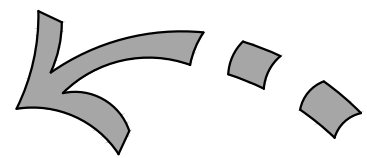


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PH. : (0129) 2266555 , 9811204088, 9810081088



3 BHK CLUSTER PLAN

TYPE-1
UNIT CARPET AREA = 645.84SQ.FT. (60.00SQ.MT.)
BALCONY AREA (A+B)= 205SQ.FT. (19.04SQ.MT.)
TOTAL BUILTUP AREA = 850.84SQ.FT. (79.04SQ.MT.)

OWNER :-

PROPOSED LAYOUT PLAN OF AFFORDABLE HOUSING SOCIETY AT SECTOR-85, FARIDABAD.

DRAWING TITLE :

3BHK_UNIT PLAN
TYPE-1

DATE:

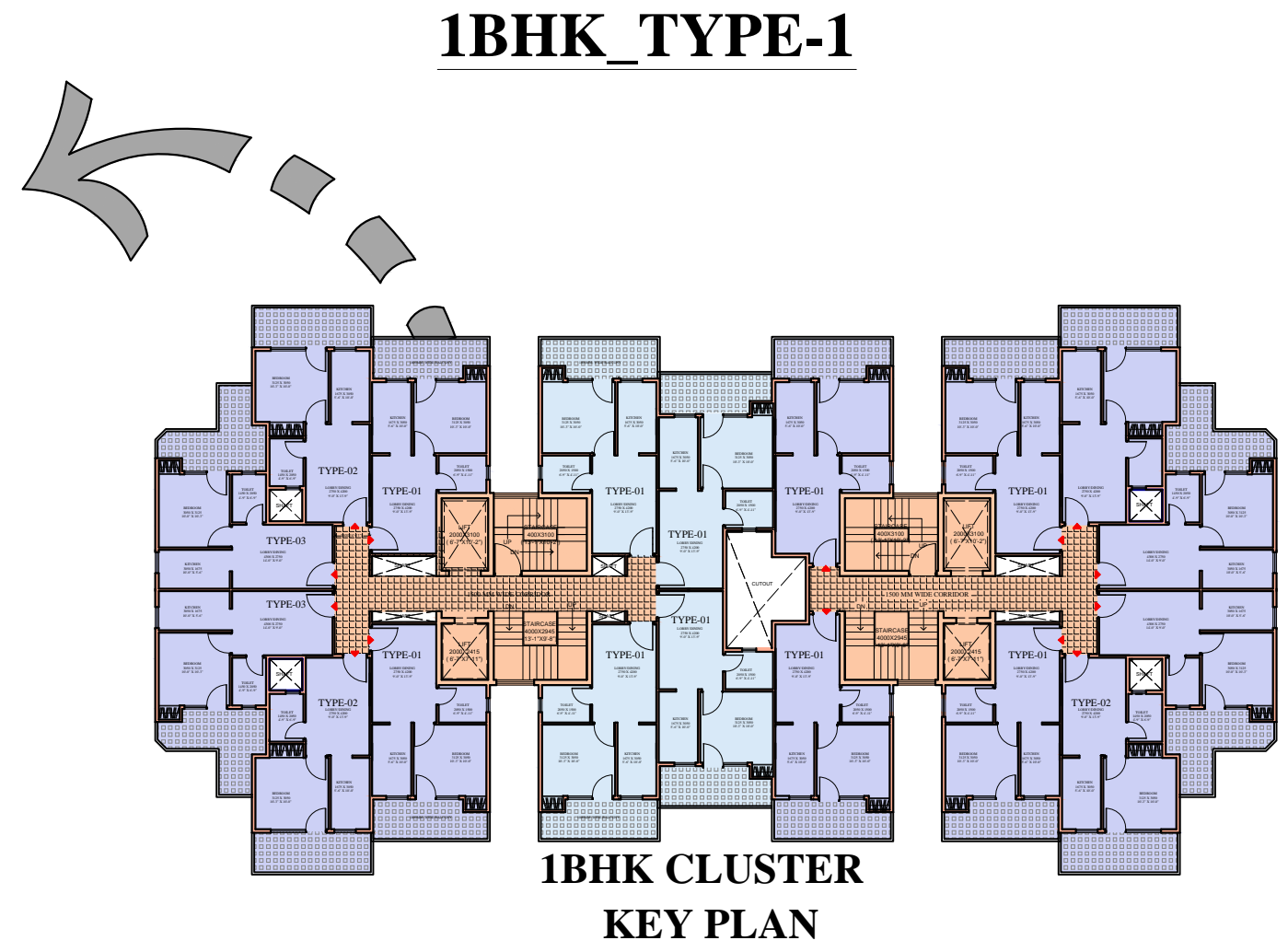
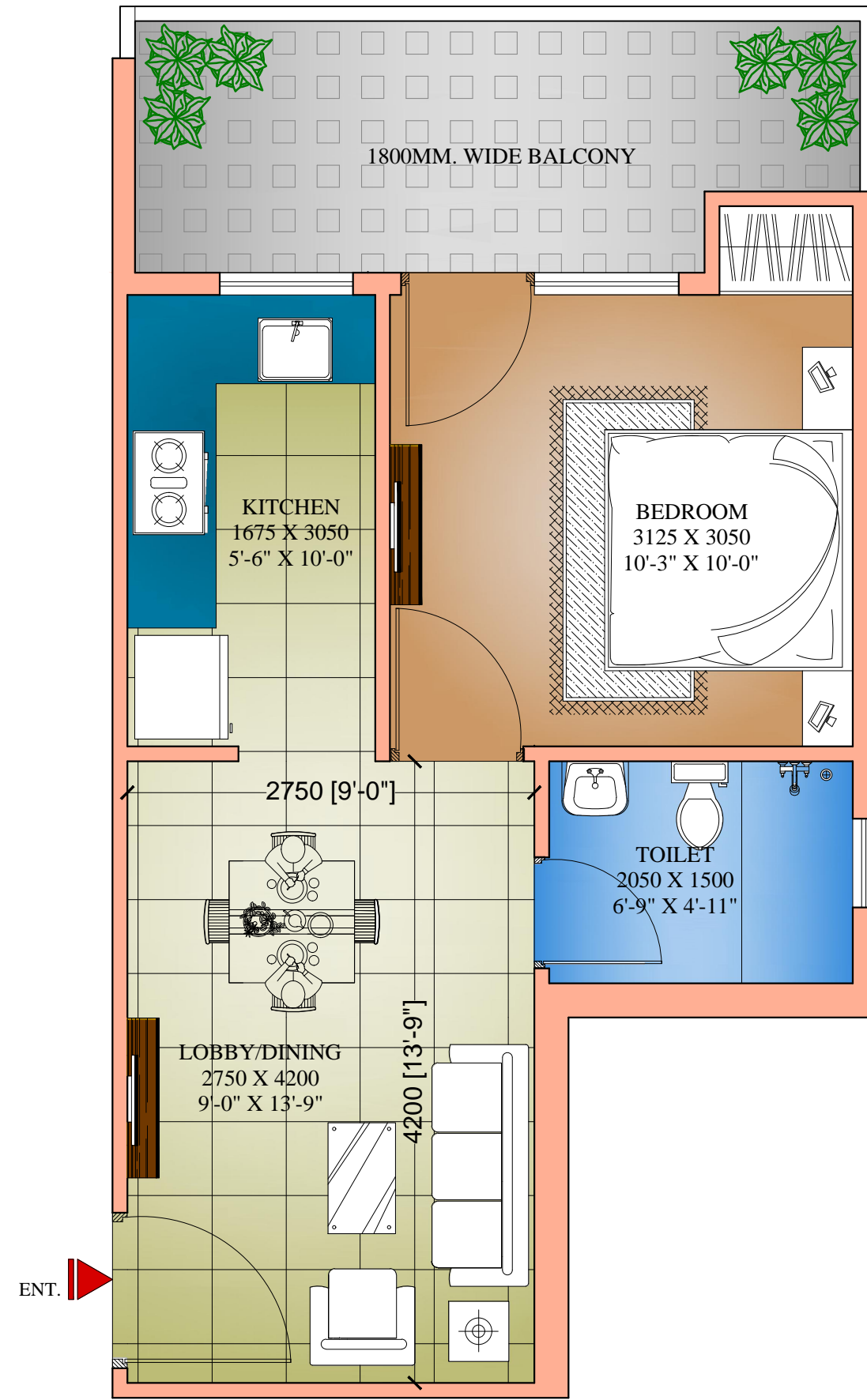
29-07-2019

ARCHITECTURAL CONSULTANT :

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ARCHITECTS & INTERIOR DESIGNERS

e-mail : nirmanarchitects@yahoo.com
1-8 , 1st FLOOR , SECTOR-10, D.L.F.
PH. : (0129) 2266555 , 9811204088, 9810081088





TYPE-1
UNIT CARPET AREA = 333.55SQ.FT. (30.988SQ.MT.)
BALCONY AREA = 90.30SQ.FT. (8.39SQ.MT.)
TOTAL BUILTUP AREA = 423.864SQ.FT. (39.378SQ.MT.)

OWNER :-
 PROPOSED LAYOUT PLAN OF AFFORDABLE HOUSING SOCIETY AT SECTOR-85, FARIDABAD.

DRAWING TITLE :
 1BHK_UNIT PLAN TYPE-1

DATE:
 29-07-2019

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